



**2017-2018  
GRANT APPLICATION FOR CHAPIN WOMAN'S CLUB FUNDING**

**Amount Requested:** \_\_\_\_\_

**CWC Club Member endorsing this request:** \_\_\_\_\_

**Date of Application:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Applicant Contact Information:** \_\_\_\_\_

**Organization (Include address):** \_\_\_\_\_

**Description:**

1. Explain how grant funds will be used. Attach a sheet with exact expenditure items. Try to include the number of adults/students who will benefit from this grant.

2. Underline ALL categories of the National Federation of Women's Clubs that apply to this grant application: Arts, Conservation, Education, Home Life (tutoring, self-education, lifelong learning, supporting libraries in lifelong learning, ESOL), International Outreach, Public Issues (citizenship and/or safety), and/or Special Projects.

\_\_\_\_\_ Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Need more information

\_\_\_\_\_ Date

Email this form and all attachments to [amywwarren@gmail.com](mailto:amywwarren@gmail.com) by January 15, 2018.